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PART II.

Notifications by Govt. of India, Resident, Chief Court, &c.

JUDICIAL DEPARTMENT

IN THE CHIEF COURT OF MYSORE AT BANGALORE.

Civil Side.

Rule of Practice No. 114, *dated* 27*th November* 1903.

The following rules with regard to the period of casual leave, which the presiding officers of Civil Courts may avail themselves of, are framed and issued by the Chief Court in supersession of those contained in Rule of Practice No. 55, dated 3rd December 1884, and the instructions conveyed in circular letter No. 129, dated 23rd July 1897.

District Judges, Subordinate Judges and Munsiffs may occasionally avail themselves of casual leave for a period not exceeding 5 days at a time, subject to the restrictions contained in Article 175 of the Mysore Service Regulations and to the limit of 10 days in each calendar year laid down in Article 174 of the said Regulations. This privilege is conceded to meet cases of emergency only. The Judge availing himself of the privilege should report to the Court to which he is subordinate, the date and hour of his availing himself of the leave, the date and hour of his return to duty and the reasons which rendered the leave necessary. Munsiffs and Sub-Judges in the same station as a District Judge should obtain the previous sanction of the District Judge.

2. The District Judges should make a report to the Chief Court of the leave availed of by themselves and Subordinate Judges and Munsiffs in their Division, in order that the same may be noted and intimated to the Comptroller.

V. A. Rajaratna Mudaliar, *Registrar.*

FOREST DEPARTMENT.

Sandalwood Auction Sale.

Notification dated 14*th August* 1903.

It is hereby notified for general information that the annual auction sales of Sandalwood of the Mysore State will be held at the undermentioned places on the dates specified against each, by the Deputy Commissioner or other officer deputed by the Deputy Commissioner and the Forest Officer of the District:—

District.	Koti.	Date of auction sale.	Approximate quantity.
Shimoga	... Tirthahalli	.... 16th November 1903...	(*a*) 125 tons more or less.
Do	.. Sagar	.. 20th do ...	100 do
Do	.. Shimoga	.. 24th do ..	(*b*) 525 do
Kadur	.. Tarikere	. 26th do ..	150 do
Do	.. Chikmagalur	.. 28th do ..	200 do
Hassan	.. Hassan	.. 3rd December 1903 .	200 do
Bangalore	.. Bangalore	. 7th do ..	(*c*) 84 do
Mysore	. Seringapatam	.. 10th do ..	200 do
Do	... Hunsur	.. 14th do ..	500 do

(*a*) Includes Kadur wood.
(*b*) Do Kadur and Chitaldrug wood.
(*c*) Do Kolar and Tumkur wood.

2. Details as to quantities and lots to be exposed for sale in each Koti with other particulars will be published hereafter about the end of October following.

Notification dated 26th October 1903.

1. In continuation of notification of the 14th August 1903 (published in Part II of the *Mysore Gazette*), details as to quantities and lots of each description of Sandalwood to be exposed for sale in each Koti at the ensuing auctions, are exhibited in the following statement :—

Description of wood.	Tirthahalli, 16th Nov. 1903.		Sagar, 20th Nov. 1903.		Shimoga, 24th Nov. 1903.		Tarikere, 26th Nov. 1903.		Chikmagalur, 28th Nov. 1903.		Hassan, 3rd Dec. 1903.		Bangalore, 7th Dec. 1903.		Seringapatam, 10th Dec. 1903.		Hunsur, 14th Dec. 1903.		Remarks.
	No. of lots.	Quantity.	No. of lots.	Quantity.	No. of lots.	Quantity.	No. of lots.	Quantity.	No. of lots.	Quantity.	No. of lots.	Quantity.	No. of lots.	Quantity.	No. of lots.	Quantity	No. of lots.	Quantity.	
		T cwt		T cwt		T cwt		T cwt		T cwt		T cwt		T cwt		cwt		T cwt	
I. First class billets (or Vilayat Budh) ...	...	... ...	...	... ...	1	... $0\frac{1}{2}$	1	... 10	1	1 5	...	... ...	...	... ...	1	$0\frac{5}{6}$	1	... $5\frac{3}{4}$	1 ... $6\frac{1}{4}$
II. Second do (or China Budh)...	2	3 $8\frac{1}{16}$	1	... $6\frac{11}{16}$	2	3 $11\frac{5}{8}$	1	6 ..	1	8 ...	1	4 $17\frac{3}{4}$	1	5 $11\frac{1}{4}$	2	9 11	2	8 5
III. Third do (or Panjam) ...	5	12 $7\frac{1}{8}$	3	12 $0\frac{1}{2}$	8	64 $7\frac{1}{4}$	2	12 ...	3	18 ...	1	... 18	3	2 2	4	18 10	3	11 10
IV. Ghotla (or billets of short length) ..	2	1 $0\frac{1}{16}$	1	3 12	4	9 $1\frac{1}{16}$	1	2 ...	1	4 ...	1	... $9\frac{1}{2}$	3	2 2	2	6 14	2	10 ...
V. Ghat Badala ...	4	15 $12\frac{3}{8}$	2	9 6	6	31 $14\frac{3}{4}$	4	30 ...	4	35 ...	3	13 11	3	2 $18\frac{1}{4}$	2	10 9	7	40 ..
VI. Bagaradad ...	2	3 $12\frac{5}{8}$	1	3 14	5	16 $19\frac{11}{16}$	2	7 ..	2	7 15	1	3 $6\frac{1}{8}$	2	1 $13\frac{13}{16}$	1	3 18	2	10 ...
VII. Roots (first class) ...	3	9 $16\frac{7}{8}$	3	11 $18\frac{3}{4}$	6	40 $16\frac{5}{16}$	2	14 ...	2	18 ...	4	17 1	3	6 6	4	17 2	4	20 ...
VIII. Roots (second class) ..	3	8 $15\frac{3}{8}$	2	6 $1\frac{1}{4}$	5	18 $16\frac{3}{4}$	2	8 ...	1	10 ...	2	5 $14\frac{1}{8}$	3	5 $17\frac{5}{8}$	3	15 ...	5	25 ...
IX. Roots (third class) ..	2	4 $2\frac{3}{4}$	3	9 $5\frac{1}{16}$	4	8 $10\frac{5}{8}$	1	1 15	1	4 ...	1	2 18	3	2 $15\frac{5}{8}$	2	7 17	2	10 ...
X. Jajpokal (first class) ...	6	30 $5\frac{5}{16}$	5	22 $4\frac{5}{8}$	9	49 $15\frac{5}{16}$	4	28 ...	4	30 ...	5	26 $6\frac{1}{4}$	3	21 $2\frac{1}{16}$	7	32 18	11	65 .
XI. Jajpokal (second class) ...	4	11 $14\frac{1}{8}$	2	9 11	3	16 $9\frac{1}{16}$	2	9 ...	2	10 ...	2	7 $5\frac{1}{4}$	6	6 $9\frac{1}{16}$	4	15 13	4	20 ...
XII Ain Bagar ...	3	7 $0\frac{9}{16}$	1	6 $1\frac{3}{4}$	5	10 $7\frac{3}{8}$	1	3 10	3	10 ..	1	3 $8\frac{3}{4}$	3	2 $13\frac{3}{4}$	2	10 ..	2	10 ...
XIII. Cheria (or large chilta) ...	2	1 $1\frac{1}{8}$	1	1 $8\frac{3}{8}$	3	1 $9\frac{11}{16}$	1	... 10	1	1 11	1	1 1	3	... $14\frac{3}{8}$	1	2 9	1	... 15
XIV. Ain chilta ...	2	16 1	1	7 17	3	2 $19\frac{3}{16}$	1	5 ...	2	9 ...	1	4 10	3	6 $18\frac{5}{16}$	2	14 15	2	20 ..
XV. Hatri chilta ...	2	... $19\frac{1}{8}$	1	... $15\frac{1}{4}$	3	3 $13\frac{7}{16}$	1	... 10	1	... 15	1	... $4\frac{1}{2}$	2	.. $1\frac{3}{16}$	1	.. 8	1	... 5
XVI. Milwa chilta ...	2	18 $2\frac{3}{4}$	1	15 $10\frac{1}{2}$	3	46 $2\frac{3}{16}$	1	12 ...	1	20 ...	2	20 10	3	6 $17\frac{3}{4}$	2	39 1	2	40 ...
XVII. Basola Bukani ...	2	9 $4\frac{1}{2}$	1	7 $18\frac{3}{4}$	3	10 $1\frac{1}{16}$	1	10 ...	2	12 ...	1	6 15	3	6 3	4	22 5	3	9 ...
XVIII. Saw-dust (or powder) ...	2	... $5\frac{7}{8}$	1	.. 9	3	1 $1\frac{1}{16}$	1	... 5	1	... 14	1	.. $13\frac{3}{16}$	3	... $4\frac{11}{16}$	1	... 18	2	1 15
Total ...	...	(a) 153 $9\frac{1}{2}$	...	128 $1\frac{3}{16}$	...	(b) 356 $18\frac{27}{28}$	...	150 ...	...	(c) 200 ...	...	(d) 119 $10\frac{3}{8}$	...	(e) 80 $12\frac{19}{128}$	...	(f) 227	$13\frac{3}{4}$	... 301 $16\frac{1}{4}$	

Supplemental lots will be annexed at the time of auction.

(a) Includes Kadur District sandalwood.
(b) Includes Kadur and Chitaldrug Districts sandalwood.
(c) Excludes Kalasa Inam sandalwood.
(d) Excludes Subramanyaswamy Matt and Hodenur Jahgir sandalwood.
(e) Includes Kolar and Tumkur Districts sandalwood but excludes Civil and Military Station sandalwood.
(f) Excludes Bidagal Inam village Jahgir sandalwood.

2. Standard English weights (1 lb. avoirdupois=38⅝ Rs. weight) are adopted in all the kotis. Purchasers are requested to take early delivery of the wood and arrange with the District Forest Officers concerned and amongst themselves, as to dates of weighment, delivery of wood, etc., so as to obviate delay and clashing.

3. *Terms of sale.*—*Vide* revised rules for the sale of sandalwood by public auction (Notification No. 822—Ft. F. 16-96, dated the 5th June 1901) published at pages 382-4, in Part I of the *Mysore Gazette* of the 13th June 1901, which will be duly read out at the time of sale.

M. MUTHANNAH,
Offg. Consvr. of Forests in Mysore.

Notification No. *dated 8th November* 1903.

Under the authority of Government Proceedings No. 185—2560, dated 17th October 1903, it is hereby notified for information of the public that the undermentioned ways are allowed in the Peenya Plantation of the Bangalore Range, Bangalore District :—

(1) Peenya Block.....The Mysore Water Works pipe-line, about 30 yards in width, open for Engineering Department only, enters the Peenya Plantation about one furlong to the north of the south-west corner of the plantation in the east side of Survey No. 131 of Peenya village, runs south-east for about 2,512 yards and leaves the plantation about 20 yards north of the south-east corner of the plantation, and enters Survey No. 72 of the Peenya village.

(2) Jalahalli Block.....The Civil and Military Station Water Works pipe-line, about 30 yards in width, open only for the Civil and Military Station Engineering Department, enters the plantation about 150 yards to the east of the first angle to the west of the north-east corner of Survey No. 5 of the Jalahalli village, runs south-east in a straight line for about 1,819 yards and leaves the plantation about one furlong to the west of the south-east corner of the Jalahalli plantation and enters Survey No. 11 of Jalahalli village.

Notice dated 14th November 1903.

Notice is hereby given that a sum of Rs. 4-12-9, being the pay due to Sitharamayya, Forest Guard, Kabbal Forest, for November 1902, lies unclaimed in the Forest Range office at Kankanhalli, and that if the said individual or his legal heir does not appear and receive the amount from the Forest Range Officer of Kankanhalli, within two months from this date, the amount will be credited to Government.

Notification No. *, dated 23rd November* 1903.

Under the authority of Government Order No. 194—2893, dated 30th October 1903, it is hereby notified for general information that the following rights of ways to water, etc., have been allowed in the Basavanbetta State Forest, Malvalli Taluk, Mysore District, under the management of the Kankanhalli Range Officer, Bangalore District.

1. Foot-path from Harihara to Sambapur, 4 feet wide, open for people and cattle. It enters the forest at the two bandhs on the bank of a nalla, at the southern boundary of Survey No. 69 of Harihara runs south for about two miles, then south-west for about two miles and enters the enclosure (Sambapur) 30 yards north from the south-east junction bandhs of Survey No. 3 of Sambapur.

2. Foot-path from Sambapur (enclosure) to Solgere (enclosure) 4 feet wide, open for people and cattle. It leaves the enclosure (Sambapur) east from the south-west corner bandhs of Survey No. 3 of Sambapur, runs south for about 1½ miles and enters the enclosure (Solgere) near the north-east bandhs of Survey No. 4.

3. Foot-path from Solgere to the well, 2 yards wide and about 150 yards in length, open for people and cattle. It leaves the enclosure 160 yards east from the south-west corner bandhs of Survey No. 15 of Solgere, runs slightly to the south-west and ends near the well.

4. Foot-path from Solgere to Basavanhalli (enclosure), 4 feet wide and 3 miles in length, open for people and cattle. It leaves the enclosure (Solgere) at the south-west junction bandhs of Survey No. 15 of Solgere, runs north then west and again north to Basavanhalli.

5. Foot-path from Nandipura to Basavanhalli (enclosure), 2 yards wide, open for people and cattle. It enters the forest at the south-west corner bandhs of Survey No. 69 of Nandipura, runs south-east for about 2 miles and enters the enclosure 20 yards north from the south-west corner bandhs of Survey No. 22 of Basavanhalli.

6. Foot-path from Devirahalli to Basavanhalli (enclosure), 4 feet wide, open for people and cattle. It enters the forest 20 yards east from the south-west corner bandhs of Survey No. 53 of Devirahalli, runs south and then south-west for about 1½ miles, then enters the enclosure at the north-west corner bandhs of Survey No. 5 of Basavanhalli.

7. Foot-path from Basavapura to Basavanhalli (enclosure) 4 feet wide, open for people and cattle. It enters the forest at the south-west corner bandhs of Survey No. 73 of Basavapura, runs south-east and south for about 2 miles and ends in the forest.

8. Foot-path from Harihar to Konangudi (enclosure), 2 yards wide, open for people and cattle. It branches from the path No. 1 *supra* about 2 miles from the demarcation line and runs south-east and then south for about 2½ miles and enters the enclosure (Konangundi) 40 yards west from the north-east corner bandhs of Survey No. 11 of Konangundi.

9. Cart-track from Bedarhalli to Talvadi (enclosure), 5 yards wide, open for carts, people and cattle. It enters the forest 5 furlongs north from the south-east corner bandhs of Survey No. 5 of Bedarhalli, running south and south-east for 5 furlongs along the demarcation line then turns south-east and runs for about 2½ miles and enters the enclosure 30 yards east from the north-west corner bandhs of Survey No. 16 of Talvadi.

10. Cart-track from Bedarhalli to Dalankatte (enclosure), 2 yards wide, open for carts, cattle and people. It enters the forest as noted in para 9 *supra* and branching about a furlong from the demarcation line runs south for about 1 mile in the forest, entering the enclosure 40 yards east from the north-west corner bandhs of Survey No. 4 of Dalankatte.

11. Cart-track from Dalankatte (enclosure) to Basavegowdan Doddi (enclosure), 2 yards wide and about half a furlong in length, open for carts, cattle and people. It leaves the enclosure 30 yards from the south-west corner bandhs of Survey No. 2 of Dalankatte, runs south and enters the enclosure (Basavegowdan Doddi) 20 yards east from the north-west corner bandhs of Survey No. 1 of Basavegowdan Doddi.

12. Foot-path from Basavegowdan Doddi to Talvadi, 4 feet wide and about 100 yards in length, open for people and cattle. It leaves the enclosure (Basavegowdan Doddi) 20 yards south from the north-east corner bandhs of Survey No. 7 of Basavegowdan Doddi, runs south-east and ends within the forest.

13. Foot-path from Birota to Basavegowdan Doddi (enclosure) 4 feet wide, open for people and cattle. It enters the forest near a nalla in Survey No. 79 of Birota, runs slightly to the south-east and then north-east for about 2 miles and enters Basavegowdan Doddi (enclosure) 30 yards east from the south-west corner bandhs of Survey No. 3 of Basavegowdan Doddi.

14. Foot-path from Ganalu to Basavegowdan Doddi, 3 feet in breadth, open for men and cattle. It enters the forest 3½ furlongs south from the north-east corner bandhs of Survey No. 81 of Ganalu, runs south-east for about 1½ miles and ends in the forest.

15. Cart-track Muttalkatte to Solba (enclosure) 2 yards wide, open for carts, cattle and people. It enters the forest at the north-east corner junction bandhs of Survey Nos. 1 and 2 of Muttalkatte, runs south-east for about a mile and enters the enclosure about 50 yards south to the north-west corner bandhs of Survey No. 4 of Solba.

16. Foot-path from Talvadi (enclosure) to Muttati (enclosure) 5 yards wide and 7 miles in length open for cattle and people. It leaves the enclosure 50 yards south from the north-east corner bandhs of Survey No. 14 of Talvadi, runs south-east, east, again south-east and then east and enters Muttati (enclosure) 40 yards west from the south-east corner bandhs of Survey No. 1 of Muttati.

17. Foot-path from Muttati to Paddore, 4 feet wide, open for people and cattle. It leaves the enclosure by the side of the north-east bandhs of Survey No. 2 of Muttati, runs east and north-east for about a mile and joins the foot-path of Paddore in Chillandadi State Forest.

18. Foot path from Talvadi (enclosure) to Bannani (enclosure), 5 yards wide, open for cattle and people. It branches from foot-path 4½ miles from Talvadi village boundary and runs north-east for about 1½ miles to Bannani.

Ways to the undermentioned Shrines are admitted :—

Name of the temple.	Situation.	Access to the shrine.
1. Byatarayaswamy temple.	On the way from Solba to Muttati.	The path, 4 feet wide, enters the forest 30 yards from the south junction bandhs of Survey Nos. 2 and 3 of Solba, running south and south-west for about 6 miles, joins the main path from Talvadi to Muttati, 3 miles from Talvadi.
2. Bhimeswari temple.	On the bank of the Cauvery river.	Path, 4 feet wide, branches from the main path (Talvadi to Muttati) 5¼ miles from Talvadi village boundary and runs south for about a mile to Bhimeswari temple.

Particulars of water supplies, the use of which it is proposed to allow in the forest :—

(*a*) Muradibasavankere..... .....Rights of way are allowed throughout the year to the villagers of Basapura and Basavanhalli. Villagers of Basapura may take their cattle in summer *viâ* foot-path which enters the State Forest in Survey No. 73 of Basapura to a distance of about half a mile and then go to the Kere. Villagers of Basavanhalli may take their cattle in summer *viâ* foot-path which enters the forest in No. 22 of Basavanhalli to a distance of about half a mile and then go to the Kere which is by the side of Basapura-Basavanhalli foot-path.

(*b*) Well.....Rights of way are allowed to the villagers of Solgere throughout the year. They should go to the well *via* foot-path which enters the forest in Survey No. 15 of Solgere.

(*c*) Manegarkatte.....Rights of way are allowed to the villagers of Bedarhalli and Dalankatte village, throughout the year. Villagers of Bidarhalli should take their cattle *viâ* cart-track which enters the forest in Survey No. 5 of Bedarhalli,

go along the demarcation line about a mile and about a furlong in the cart-track in the forest and then go to the katte. Villagers of Dalankatte should take their cattle in summer *viâ* cart-track which enters the forest in Survey No. 4 of Dalankatte, go along the cart-track about half a mile and then go to the katte.

(*d*) Shimsha river.....Rights of way are allowed to the villagers of Talvadi in summer. They should take their cattle *viâ* foot-path which enters the forest in Survey No. 3 of Basavegowdan Doddi as far as the demarcation line and thence to Shimsha river along the demarcation line.

(*e*) Majjanamodu
(*f*) Devasone } .....Cattle grazers and cattle owners of Talvadi may take their cattle to these places during grazing season.

(*g*) Cauvery river. . . .Cattle grazers and cattle owners of Bannani and Muttati may take their cattle to the river. Cattle owners of Bannani in summer should take their cattle *viâ* foot-path from Bannani, join the main path to Muttati and thence to the river near Bhimeswari temple. Cattle owners of Mattati should go to the river in a foot-path from Muttati temple to the river.

T. ABDUL KARIM,
Dt. Forest Officer, Bangalore Dt.

Notification dated 30th November 1903.

It is hereby notified that the right of collecting Pasare products for the year 1903-1904 in the following District Forests, including all the unoccupied assessed and unassessed lands, Amrut Mahal kavals and public cattle kavals, will be sold by public auction, talukwar. on the dates, at the places and by the officers noted against each:—

Tame of Taluk.	Date of sale.	Place of sale.	Officers conducting the sale.
Chikmagalur ...	14th December 1903.	At the head-quarters of the respective taluks.	Respective Taluk Amildars with Forest Range officers.
Kadur ...	16th do do		
Tarikere ...	17th do do		
Yedahalli Sub-Taluk ...	19th do do		
Koppa ...	22nd do do		
Mudgere ...	23rd do do		

Description of Produce.

1. Tarekayi, 2. Antavaladakayi, 3. Dindaga gum, 4. Jungle Saffron, 5. Bees-wax, 6. Honey, 7. Kapilarangu, 8. Patanga, 9. Maddi, 10. Chilladabija, 11. Chagachebija, 12. Honge seeds, 13. Gerubija, 14. Halumaddi, 15. Deer-horn, 16. Guggala, 17. Wood-apple, 18. Lac, 19. Custard-apple, 20. Tamarind, 21. Kirichalu, 22. Marking-nut, 23. Kalluhuvu, 24. Kallanaru, 25. Wild cardamom, 26. Alalekayi, 27. Sigekayi.

2. The highest bidder shall, immediately on the contract being knocked down to him, pay a deposit of twenty-five per cent of the entire contract amount and also furnish tangible surety for the due performance of the contract. If he fails to do so, the contract will be re-sold at once at his risk and he will be liable for any loss that may be caused to Government by re-sale and the same will be recovered as a revenue demand.

3. The accepted bidder shall pay the balance of his contract amount within a month from the date on which the confirmation of the sale is intimated to him, failing which the deposit money will be forfeited to Government and the balance remaining recovered as land revenue demand from him.

4. Local cess of one anna per rupee will be charged on the entire contract.

5. The contractor shall have no right to the produce of trees standing on occupied lands and private amarayis.

6. The contractor shall not interfere with the recognized rights of Inamdars.

7. The village amarayi fruit produce is not included in the contract.

8. The sale is subject to confirmation by the Deputy Commissioner, Kadur District.

M. G. RAMA RAO,
for *Dy. Comr., Kadur Dist.*